1. Changing the World
by Belissa Escobedo, Rhiannon McGavin, Zariyah Allen
2. To This Day
by Shane Koyczan
3. Totally Like Whatever, You Know?
by Taylor Mali
4. Knock Knock
by Daniel Beaty
5. Today
by Billy Collins
6. B
by Sarah Kay
7. Kumulipo
by Jamaica Osorio
8. Tamara's Opus
by Joshua Bennett
9. Scratch and Dent Dreams by Eric Darby
10. What Guys Look For In Girls
by Savannah Brown
11. Shrinking Woman
by Lily Myers
12. For Teenage Girls by Clementine von Radics
13. Like Math
by Chad Anderson
14. What Kind of Asian Are You?
by Alex Dang
15. I Wanna Hear A Poem
by Steve Colman
16. Selfie
by Jenna Robinson, William Giles
17. Dear Future Generations: Sorry
by Prince Ea
18. Names
by Rachel Rostad
19 Shake The Dust
by Anis Mojgani
19. P.O.W.
by Alicia Keys
20. Counting Down From 21
by Patrick Roche
21. Repetition by Phil Kaye
22. Please Don't Take My Air Jordans by Lemon Anderson
23. Sometimes Silence Is The Loudest... Kind of Noise by Bassey Ikpi

POETRY
FOUNDATION
Home > Poems \& Poets > Introduction to Poetry


## Introduction to Poetry <br> BY BILLY COLLINS

I ask them to take a poem
and hold it up to the light
like a color slide
or press an ear against its hive.

I say drop a mouse into a poem and watch him probe his way out,
or walk inside the poem's room
and feel the walls for a light switch.

I want them to waterski
across the surface of a poem
waving at the author's name on the shore.

But all they want to do
is tie the poem to a chair with rope
and torture a confession out of it.

They begin beating it with a hose
to find out what it really means.

Billy Collins, "Introduction to Poetry" from The Apple that Astonished Paris. Copyright $\geqslant 1988,1996$ by Billy
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## America the Beautiful? by Emily Brooks

History class disillusioned me.
Tarnished America the Beautiful in my mind.
Dimmed my patriotic pride.
Each black word on each white textbook page
was like an accusing. finger, a silent voice saying
"Look! Look what YOU have done."
And my vision of America began to crumble, to change.
I saw purple mountain majesties
stained with Cherokee blood, a trail of tears under their feet, its twin trickling down their cheeks.
Amber waves of grain replaced by barbed wire
imprisoning Japanese fathers, daughters, sons.
I heard the faint cry of slaves,
the crack of the whip, the pain.
And this is the land of the free?
Instead of liberty, slavery.
Instead of equality, segregation.
Instead of democracy, corruption.
And when the American Dream's sparkling cover is ripped away there is only greed.
Shame paints my cheeks red.
Liberty and justice? For all? Were they lies
tossed carelessly around by the men I admired?
Washington, Lincoln, Jefferson, are they really just "dead white guys"
with a penchant for deception?
And then realization came like the sun rising anew, shedding its golden light on my America that had become foggy, clouded with hypocrisy.
My realization was this:
America is human.
Horrible mistakes clutter its shores like offending garbage, but America learns and changes.
America is people, you and me, clasping hands and fixing our mistakes.
Righting our wrongs.
Making apologies.
And when I look beyond the dirt and grime of national atrocities, I see the America I love,
a land bruised by a few centuries of bad choices
but standing strong, a sturdy oak tree
rooted in liberty and justice.
A country where people hold the power instead of the power holding them.
Where rainbowed people from a thousand different cultures
can pray and speak their mind
without fear that those words will be their last.
Searching beyond inky words on a textbook page that imprison America behind nightmares of the past, I see that the star-spangled banner does indeed wave O'er the land of the free and the home of the brave.

3 Kindness by Naomi Shihab Ne
Before you know what kindness really is
you must lose things,
feel the future dissolve in a moment
like salt in a weakened broth.
What you held in your hand, what you counted and carefully saved, all this must go so you know
how desolate the landscape can be between the regions of kindness.
How you ride and ride
thinking the bus will never stop, the passengers eating maize and chicken will stare out the window forever.
Before you learn the tender gravity of kindness, you must travel where the Indian in a white poncho lies dead by the side of the road.
You must see how this could be you, how he too was someone who journeyed through the night with plans and the simple breath that kept him alive.
Before you know kindness as the deepest thing inside, you must know sorrow as the other deepest thing.
You must wake up with sorrow.
You must speak to it till your voice catches the thread of all sorrows and you see the size of the cloth. Then it is only kindness that makes sense anymore, only kindness that ties your shoes
and sends you out into the day to mail letters and purchase bread, only kindness that raises its head from the crowd of the world to say it is I you have been looking for, and then goes with you everywhere like a shadow or a friend.

## 4CAROLINE allison joseph

In eighth grade, we teased that girl as much as wee could, móking
her clothès, her stringy hair, her flat; pallid fäce, that revéáled
little protest. Used to being the one white girl in our class
of blacks, Hispanics, she endured our taunts on her lack of rhythm,
on her stiff, flat-butted walk.
How we pitied her-brown hair
parted straight, pulled back if a dull poñtail, her jeans
or corduroy pants'in washed-out shades of gray or blue,
her homework neatly done in pained, legible print.



* How weak it wàs to be white, we thought, not able to dance
or run fast, to have skin
" that peeled from too much sim.

We never let Caroline forget that'she was white and we-
were black, that we could swing our hips and snap
our fingers without trying, 会.
Privy to street-slang irhythms.
lBut she, was bur white girl, and if anyone else dared,
to touch her or call her names, we'd be on them in a second,
calling them ugly right back, slapping offenders if necessary.

With one of us by her side, she could walk the school .
safely, knowing she was ours

all the way, even if we laughed at her white speech ethin lips.

5 Lost Generation by Jon Reed
I am part of a lost generation.
And I refuse to believe that
I can change the world.
I realize this may be a shock, but
"Happiness comes from within"
Is a lie, and
"Money will make me happy"
So in thirty years, I will tell my children
They are not the most important thing in my life.
My employer will know that
I have my priorities straight because
Work
Is more important than
Family
I tell you this:
Once upon a time
Families stayed together
But this will not be true in my era.
This is a quick fix society
Experts tell me
Thirty years from now, I will be celebrating the tenth anniversary of my divorce.
I do not concede that
I will live in a country of my own making.
In the future,
Environmental destruction will be the norm.
No longer can it be said that
My peers and I care about this Earth.
It will be evident that
My generation is apathetic and lethargic.
It is foolish to presume that
There is hope.
And all of this will come true unless we reverse it.

# *PERMANENTLY kenneth koch 

One day the Nouns were clustered in the street.
An Adjective walked by, with her dark beauty.
The Nouns were struck, moved, changed.
The next day a Verb drove up, and created the Sentence.

Each Sentence says one thing-for example," Although it was
a dark,rainy
day when the Adjective walked by, I'shall remember the pure and sweet
expression, on her face until the day I perish from the * green, effective earth."
Or,"Will you please close the window, Andrew?"
Or, for example;, "Thank you, the pink pot of flowers on the window sill
has changed color recently to" a light yellow, due to the heat from the
boiler factory which exists nearby." "
1 In the springtime the Sentences and the Nouns lay silently on the grass. .
A lonely Conjunction hete and there would call, "And!"But!" But the Adjective did not emerge.
*As the Adjective is lost in the sentence, \# So I am ${ }^{+}$lośt, in your eyes, ears, nose, and throat-

You have enchanted me with a single kiss
Which can never be undone, ' Until the destruçtion of languàge,

If you can keep your head when all about you Are losing theirs and blaming it on you, If you can trust yourself when all men doubt you, But make allowance for their doubting too; If you can wait and not be tired by waiting, Or being lied about, don't deal in lies, Or being hated, don't give way to hating, And yet don't look too good, nor talk too wise:

If you can dream -and not make dreams your mas If you can think-and not make thoughts your ad If you can meet with Triumph and Disaster
And treat those two impostors just the same;
If you can bear to hear the truth you've spoken Twisted by knaves to make a trap for fools, Or watch the things you gave your life to, broken, And stoop and build 'em up with worn-out tools:

If you can make one heap of ail your winnings
And risk it on one turn of pitch-and-toss,
And lose, and start again at your beginnings
And never breathe a word about your loss;
If you can force your heart and nerve and sinew
To serve your turn long after they are gone, And so hold on when there is nothing in you
Except the Will which says to them: 'Hold on!'
If you can talk with crowds and keep your virtue,
Or walk with Kings-nor lose the common touch, If neither foes nor loving friends can hurt you,
If all men count with you, but none too much;
If you can fill the unforgiving minute
With sixty seconds' worth of distance run, Yours is the Earth and everything that's in it, And-which is more--you'll be a Man, my son!

## The Secret Heart

Robert P. Tristram Coffin

Across the years he could recall His father one way best of all.

In the stillest hour of night The boy awakened to a light.

5 Half in dreams, he saw his sire ${ }^{\circ}$ With his great hands full of fire.

The man had struck a match to see If his son slept peacefully.
H.e held his palms each side the spark His love had kindled in the dark.

His two hands were curved apart In the semblance of a heart.

He wore, it seemed to his small son, A bare heart on his hidden one,

A heart that gave out such a glow No son awake could bear to know.

It showed a look upon a face Too tender for the day to trace.

One instant, it lit all about, And then the secret heart. went out.

But it shone long enough for one To know that hands held up the sun.


## sharon olds:

In the dark square wooden room at noon the mother had a talk with her daughter. -The rudeness' could ńot go on, the meanness to her little brother, the selfishness.
The 8 -year-old sat on the bed in the. corner of the room, her irises' dark ats the last drops of something, her firm face melțing, reddéfining,
silver flashes lí her eyes líke distant bodiesp of water glimpsed through wobds. She took it and took it and broke, crying out I hate being a person! diving into the mother as if.
into
a deep pond-and she cannot swim,部he child cannot swim.

i Those Winter Sundays

Sundays too my father got up early and put his clothes on in the blueback cold, then with cracked hands that ached from labor in the weekday weather made banked fires blaze. No one ever thanked him.

I'd wake and hear the cold splintering, breaking.
When the rooms were warm, he'd call, and slowly I would rise and dress, fearing the chronic angers of that house,

Speaking indifferently to him, who had driven out the cold and polished my good shoes as well. What did I know, what did I know of love's austere and lonely offices?

Home > Poetry Magazine > Today

## 12 Today <br> BY BILLY COLLINS

If ever there were a spring day so perfect, so uplifted by a warm intermittent breeze
that it made you want to throw open all the windows in the house
and unlatch the door to the canary's cage, indeed, rip the little door from its jamb,
a day when the cool brick paths and the garden bursting with peonies
seemed so etched in sunlight
that you felt like taking
a hammer to the glass paperweight on the living room end table,
releasing the inhabitants
from their snow-covered cottage
so they could walk out, holding hands and squinting
into this larger dome of blue and white, well, today is just that kind of day.

Source: Poetry (April 2000).

## Happiness

There's just no accounting for happiness, or the way it turns up like a prodigal who comes back to the dust at your feet having squandered a fortune far away.

And how can you not forgive?
You make a feast in honor of what was lost, and take from its place the finest garment, which you saved for an occasion you could not imagine, and you weep night and day to know that you were not abandoned, that happiness saved its most extreme form for you alone.

No, happiness is the uncle you never knew about, who flies a single-engine plane onto the grassy landing strip, hitchhikes into town, and inquires at every door until he finds you asleep midafternoon as you so often are during the unmerciful hours of your despair.

It comes to the monk in his cell. It comes to the woman sweeping the street with a birch broom, to the child whose mother has passed out from drink. It comes to the lover, to the dog chewing a sock, to the pusher, to the basketmaker, and to the clerk stacking cans of carrots in the night.

It even comes to the boulder
in the perpetual shade of pine barrens, to rain falling on the open sea, to the wineglass, weary of holding wine.
from Otherwise: New and Selected Poems, 2005
Graywolf Press, Saint Paul, MN
(4) Blue Butterfly Day
by Robert Frost
It is blue-butterfly day here in spring,
And with these sky-flakes down in flurry on flurry
There is more unmixed color on the wing
Than flowers wili, show for days unless they hurry.
But these are flowers that $f l y$ and all but sing:
And now from having ridden out desire
They lie closed over in the wind and cling
Where wheels have freshly sliced the April mire.
joy harjo »track 21 read by the poet

for Krista Rae Chico,

Don't forget how you started your journey, from that rainbow house, How you traveled and will travel through the mountains and valleys $r_{i}:$ of human tests.

There are treacherous places along the way, but yout car' come to us. There are lakes of tears shimmêning sadly there, but'you can comie to uss And valleys without horses ór kindnes'ses, but you can come. ito us. * And angry, jealous gods' and wayward humans who will hurt 'you, but you can compe to us.
in You will fall, but you will get-backup again, because you are one of us

And as you travel with us remember this:
Give' ádrink of water to all who ask, whether they be plant, creature, human or helpful spirit;

## シ. May you alway's haye clean, fresh, water.

3-2, Feed your neighbors. Give kind words and assistance
to all you meet along the way. We ate all related in this place.
$\mathrm{K}^{\text {Mapy }}$ you bee surrounded with the helpfulness' of family. and good $\mathrm{ffriends}^{\circ}$.
Grieve with the ĝrieving, share joy with the joyful.
' May you build a strong, path with beautiful and truthful language. .

Clean your room.

- May you always have a home; à. refyge from storm, a gathering place for safety, for comfort.
- Bury. what needs to be buried:

Laugh easily à àt yourself.

- May you always travel lightly and well. Praise' and give thanks for each small and large thing. May you grow in knowledge, in compassion, in beauty. .

Always within you is that day your spirit came to us
When rains came in from the Pacific to bless
*They peered over the mountains in response to the singing of medieine plants Who daniced back and forth in shawis of mist
Your mother labored there, so young in earthly years.

And we who lo've you gather here,
Pollene, blows, throughout this desert house to bless

- And horses, run the land, hundreds of them for you, And you are here to bless.


## What your mother . TELLS YOU NOW

## mitsuye yamada.

 you will come to know.


Francisco X. Alarcon, Promised Land
let us carry our roots with us all the time let us roll them up and use them as our pillow
let us be the dream of our elders, the promise of their ribs, the answer to their prayers
let us fill up all gaps, tear down all barriers, let us find godliness in every face, every tree
may our ears hear what nobody wants to hear, may our eyes see what everyone wants to hide
may our mouths speak up the truth of our hearts, may our arms be branches that give shade to the needy
let us be a drizzle, the salt of the earth, the horizon that unites the beginning and the end
let us accept ourselves the way we are, let us take presents in and give them back manifold
let us see ourselves twenty years from now who is now the doctor, the nurse who can heal
who is now the teacher who can really teach and learn from students; the social worker who cares
the lawyer who defends the poor, the innocent, the organizer who makes dreams come true
who is now the mother that takes a child to school, the lover that can forgive and love again
let us keep forever the child within each of us, may our shoulders grow wings so we can be butterflies
let us be the key that opens new doors to our people, let tomorrow be today, yesterday has never left
let us all right now
take the first step: let us finally antive at our Promise Land!

## HOUSES ${ }^{19}$

 nancy willard » track 38 read by the poolMy father's house was made of sky.
His bookcases stood twelve feet high.
The snowy owl my father tamed; $B$ the stones he showed me, stars he named, $B$ agate, quartz, the Milky Way-
$C$
"It's good to know their names," he'd say $C$ "so when I'm gone and you are grown, D. in any world you'll feel at home." $D_{8}$
My mother's h. words that could rouse a flea to flight $B$ or make a stone stand up and walk. A
. Words filled the kitchen day and night. $B$, Grandpa knew all the Psalms by heart. C My 'mother's sisters knew the art of telling tales, and lies so new all those who heard' them called them true. $D$
, My house is quieter than theirs. A.
i My promises are frail as foam. $B$, , , I still forget to say my prayers. $A$. Between, the lines I plucked this poem: $B$ Look up. To the discerning eye, $C$. my house stands open to the, sky. . $C$

[^0]

I have supposed my past is a part of myself.
As my shadow appears whenever I'm in the sun the past cannot be thrown off and its weight must be borne, or I will become another man.

But I saw someone wall his past into a garden whose produce is always in fashion.
If you enter his property without permission he will welcome you with a watchdog or a gun.

I saw someone set up his past as a harbor.
Wherever it sails, his boat is safe--
if a storm comes, he can always head for home.
His voyage is the adventure of a kite.
I saw someone drop his past like trash.
He buried it and shed it altogether.
He has shown me that without the past one can also move ahead and get somewhere.

Like a shroud my past surrounds me,
but $I$ will cut it and stitch it,
to make good shoes with it,
shoes that fit my feet?
舀:

## THE SURVIVOR E

Don't tap your chopsticks against your bowl.
Don't throw your teacup against the wall in anger.

- Don't suck on your long black braid and weep.

Don't tarry around the big red sign that says "danger!"

That you have bloomed this way and not that, that your skin is yellow, not white, not black,
. that you were born not a boy-child but a girl,

* that this world will be forever puce-pink are just as well.
*member, the survivor is not the strongest or most civ. er; merely, the survivor is 'almost always the youngest. 't And you shall have to relinquish that title before long. "


## DREAMS

Thid fast to dieanis
5ourf dreams die
Wife is b brokenwigedghid
Thatcominotity
THold fast to dreams
Tor when drams go
Life is a barren feld Firozen with sinow:


What happens to a dream deferrelly
Doesit dry up
like a raisin in the sun?
Or fester likea sore-
And then run?
Does it stink like rotten meat?
Or crust and sugar over-
like a syrupy sweet?
Maybe it just sags like a heavy load.

Or does it explode?


1. deferred. Delayed, postponed

## You dreamers,

Bring me all of your
Hent melodies
That I may wrap them
In a blue cloud-cloth
Away from the too-rough fingers
Of the world.

Trying to recall the plot
And characters we dreamed,
What life was like
Before the morning came,
We are seldom satisfied,
And even then
There is no way of knowing
If what we know is true.
Something nameless
Hums us into sleep,
Withdraws, and leaves us in
A place that seems
Always vaguely familiar.
Perhaps it is because
We take the props
And fixtures of our days
With us into the dark,
Assuring ourselves
We are still alive. And yet
Nothing here is certain;
Landscapes merge
With one another, houses
Are never where they should be,
Doors and windows
Sometimes open out
To other doors and windows, Even the person
Who seems most like ourselves
Cannot be counted on,
For there have been
Too many times when he, Like everything else, has done

The unexpected.
And as the night wears on,
The dim allegory of ourselves
Unfolds, and we
Feel dreamed by someone else,
A sleeping counterpart,
Who gathers in
The darkness of his person
Shades of the real world.
Nothing is clear;
We are not ever sure
If the life we live there
Belongs to us.
Each night it is the same;
Just when we're on the verge
Of catching on,
A sense of our remoteness

Closes in, and the world
So lately seen
Gradually fades from sight.
We wake to find the sleeper
Is ourselves
And the dreamt-of is someone who did
Something we can't quite put
Our finger on,
But which involved a life
We are always, we feel, About to discover.

## The Fairest

Mirror, mirror of the wall
Make her skinny, make her tall
Change the way she does her hair
Dye it blonde
Put highlights there
Mirror, mirror, take her youth
Wrap it in some made-ap tuth
Hide her face behind a mask
Of paint and powder, then
Conceal her spirit in a plaster cast
Mirror, mirror, steal her style
Plot and scheme, lie and beguile
Tell her what "true beauty" is
Define herworth
By what Cosmo says
Mirror, mirror, watch her stand
On the scale with pill in hand
Watch het curb her appetite
Then watch her lie and say,
"Can't eat another bite!"
Mirror, mirror, slice her up
Tell her she's not good enough Change her nose, change her smile
But do not mention that
Beauty fades after a short while


Mirtor, mirror, do you see this girl?
Torn to pieces by the world?
Stretched and squeezed into a mold
She'll never fit into
Despite what she's been told
Mirror, mirror on the wall
Who's the fairest one of all?
Look at those whose beauty has passed
And tell them the truth;
That inner beauty is what really lasts
by Olivia Stewart Defiance, OH

## Her hardest hue to hold.

 Her early leaf's a flower; But only so an hour. Then leaf subsides to leaf, So Eden sank to grief, So dawn goes down to day Nothing gold can stay. DIARY.

## ron koertge

I miss my stepmother. What a țhing to say but it'ss true. The'prince is so boring: four hours to dress and then the cheering throngs: . "Again. The page who holds the door is cute enough to eat. Where is he once Mr. Charming kisses my forehead goodnig lifit?

Every morning I gazé out a casement window at the huntetss, dark men with blood on their boots who joke and mount, their black trousers

- straining, rough beards, callused hands, selfish, abrupt...
?
Oh, dear diary-I am lost in ever after:
Those insufferable birds, someone in every room with a lute, the queen calling me to look
"at another painting of her son, 'this time holding the transparent slipper I wish I'd never seen.


## Perfect Imperfection

30 Melissa Bachara
I am a contradiction a perfect imperfection On looking in from outside I think I'd pass inspection

My nails are neat, each hair in place My clothes the latest styles But look a little closer, And you can see my trials

The window to my balanced soul Is stained from too much smoke A birds eye view down at my heart Will clearly show it's broke

My best intentions lead to pain And complicated messes My head is filled with wishes, My decisions second guesses

There was a time I tried to hide each wrinkle, scar and tear But I'm learning to appreciate That I'm more than I appear

Each wrinkle tells a story The path from there to here I've earned a little wisdom With every falling tear

My soul will soar in brilliant skies But then I'll need to rest The embers of my passion Still smolder in my chest

Perhaps I'll let my hair go wild And skip the manicure I'll wear my favorite color They'll say "Hey, look at her"

My hair, my heart, my clothes, my mill Will walk in one direction No longer contradicting My perfect imperfection

## Numbers

## Mary Cornish

I like the generosity of numbers.
The way, for example, they are willing to count anything or anyone: two pickles, one door to the room, eight dancers dressed as swans.
I like the domesticity of addition-add two cups of milk and stir-the sense of plenty: six plums on the ground, three more falling from the tree.
And multiplication's school of fish times fish, whose silver bodies breed beneath the shadow of a boat.
Even subtraction is never loss, just addition somewhere else:
five sparrows take away two, the two in someone else's garden now.
There's an amplitude to long division, as it opens Chinese take-out box by paper box, inside every folded cookie a new fortune.
And I never fail to be surprised by the gift of an odd remainder, footloose at the end:
forty-seven divided by eleven equals four, with three remaining.
Three boys beyond their mothers' call, two Italians off to the sea, one sock that isn't anywhere you look.


You may write me down in history With your bitter, twisted lies; ; |

You may trod me in the very dirt:
But still, like dust, I'll rise.

* Does my sassiness upset you? Why are you beset with glogem?
'Cause I walk like I've got'toil wells
Pumping in my living room.
: . .J Just like moons and like suns, .
With the certainty of tides;
.Just like hopes springing high, .
Stịll I'll rise.

Did you want to see me broken?
" Bowed head and lowered eyes?
*Shoulders falling down like teardrops.
Weakened by.my soúlful cries.

- Does my haughtiness offénd you?

Don't you take it awful hard
'Caŭse I laugh like İ've got gold mines
$\therefore$, Diggin' in my own back yard.
You, may shoot me with your words, You may cut me with your eyes, ${ }^{\text {B }}$
You may kill me with your hatefulness,
But still, like air, I'll, rise.

Does my sexiness ùpset you?
Does it come, as ya surprise
That I dançe like I've got diamonds
At the míeeting of my thighs?

Out of the huts of history's shame ; I rise
Up from a past that's rooted in pain I rise
I'm a black ocean, leaping and wide,
Welling and swelling I bear in the tide.
Leaving behind nights of terror and fear I rise
Into a daybréak that's wondrously clear I rise'

Bringing ${ }^{\text {the }}$ gifts that my ancestors gave,
I am the dream and the hope of the slave.
I rise
II rise
I rise.
marilyn, nelson » track 33 read by the poet

It was like soul-kissing, the way the words
filled my mouth as Mrs. Purdy read from her desk.
All the other kids zoned an hour ahead to 3:15,
but Mrs. Purdy and I wandered lonely as clouds borne by a breeze off Mount Parnassus. She must have seen the darkest eyes in the room brim: The next day she gave me a poem she'd chosen especially for me to read to the all except for me white class:
She smiled when' she told mé to read it, smiled harder, : said oh yes I could. 'She smiled harder and harder until I stood and opened my mouth to banjo playing darkies, pickaninnies, disses and dats. When I fímished my classmates stared at the floor. We walked silent to the buses, awed by the power of words.
$\qquad$

## SILENCE by Billy Collins

Now it is time to say what you have to say.
The room is quiet.
The whirring fan has been unplugged, and the girl who was tapping a pencil on her desktop has been removed.

So tell us what is on your mind.
We want to hear the sound of your foliage, the unraveling of your tool kit, your songs of loneliness, your songs of hurt.

The trains are motionless on the tracks, the ships are at restn the harbor.
The dogs are cocking their heads and the gods are peering down from their balloons.
The town is hushed,
and everyone here has a copy.
So tell us about your parents-
your father behind the steering wheel, your cruel mother at the sink.
Let's hear about all the clouds you saw, all the trees.
Read the poem you brought with you tonight.
The ocean has stopped sloshing around, and even Beethoven is sitting up in his deathbed, his cold hearing horn inserted in one ear.

EATING POETRY by Mark Strand 37

Ink runs from the corners of my mouth.
There is no happiness like mine.
I have been eating poetry.
The librarian does not believe what she sees.
Her eyes are sad
and she walks with her hands in her dress.
The poems are gone.
The light is dim.
The dogs are on the basement stairs and coming up.
Their eyeballs roll,
their blond legs burn like brush.
The poor librarian begins to stamp her feet and weep.
She does not understand.
When I get on my knees and lick her hand, she screams.

I am a new man.
I snarl at her and bark.
I romp with joy in the bookish dark.

## The Trouble with Poetry 38

The trouble with poetry, I realized as I walked along a beach one night -cold Florida sand under my bare feet, a show of stars in the sky --
the trouble with poetry is
that it encourages the writing of more poetry, more guppies crowding the fish tank, more baby rabbits hopping out of their mothers into the dewy grass.

And how will it ever end? unless the day finally arrives when we have compared everything in the world to everything else in the world,
and there is nothing left to do but quietly close our notebooks and sit with our hands folded on our desks.

Poetry fills me with joy : and I rise like a feather in the wind. Poetry fills me with sorrow and I sink like a chain flung from a bridge.

But mostly poetry fills me with the urge to write poetry, to sit in the dark and wait for a little flame to appear at the tip of my pencil.

And along with that, the longing to steal, to break into the poems of others with a flashlight and a ski mask.

And what an unmerry band of thieves we are, cut-purses, common shoplifters, I thought to myself as a cold wave swirled around my feet and the lighthouse moved its megaphone over the sea, which is an image I stole directly from Lawrence Ferlinghetti -to be perfectly honest for a moment --
the bicycling poet of San Francisco whose little amusement park of a book I carried in a side pocket of my uniform up and down the treacherous halls of high school.

[^1]How to Write The Great American Indian Novel by Sherman Alexie
All of the Indians must have tragic features: tragic noses, eyes, and arms Their hands and fingers must be tragic when they reach for tragic food.

The hero must be a half-breed, half white and half Indian, preferably from a horse culture. He should often weep alone. That is mandatory.

If the hero is an Indian woman, she is beautiful. She must be slender and in love with a white man. But if she loves an Indian man
then he must be a half-breed, preferably from a horse culture. If the Indian woman loves a white man, then he has to be so white
that we can see the blue veins running through his skin like rivers. When the Indian woman steps out of her dress, the white man gasps
at the endless beauty of her brown skin. She should be compared to nature: brown hills, mountains, fertile valleys, dewy grass, wind, and clear water.

If she is compared to murky water, however, then she must have a secret. Indians always have secrets, which are carefully and slowly revealed.

Yet Indian secrets can be disclosed suddenly, like a storm. Indian men, of course, are storms. The should destroy the lives
of any white women who choose to love them. All white women love Indian men. That is always the case. White women feign disgust
at the savage in blue jeans and T-shirt, but secretly lust after him. White women dream about half-breed Indian men from horse cultures.

Indian men are horses, smelling wild and gamey. When the Indian man unbuttons his pants, the white woman should think of topsoil.

There must be one murder, one suicide, one attempted rape.
Alcohol should be consumed. Cars must be driven at high speeds.
Indians must see visions. White people can have the same visions if they are in love with Indians. If a white person loves an Indian
then the white person is Indian by proximity. White people must carry an Indian deep inside themselves. Those interior Indians are half-breed
and obviously from horse cultures. If the interior Indian is male then he must be a warrior, especially if he is inside a white man.

If the interior Indian is female, then she must be a healer, especially if she is inside a white woman. Sometimes there are complications.

An Indian man can be hidden inside a white woman. An Indian woman can be hidden inside a white man. In these rare instances,
everybody is a half-breed struggling to learn more about his or her horse culture. There must be redemption, of course, and sins must be forgiven.
For this, we need children. A white child and an Indian child, gender not important, should express deep affection in a childlike way.
In the Great American Indian novel, when it is finally written, all of the white people will be Indians and all of the Indians will be ghosts.

# Indian education sherman alexie 

Crazy Horse came back to life
in a storage room in the Smithsonian, his body rising from a wooden crate mistakenly marked ANONYMOUS HOPI MALE.

Crazy Horse 'wandered the halls, found the surface of the moon, Judy Garland and her red shoes, a stuffed horse named

Comanche; the only surviviny

* member of the Seventh Cavalry
àt Little, Big Horn. Crazy Horse was found
in the morning by a security guard
who took him home and left him alone
in a room with cable television. Crazy Horse watched a basketball game, every black and white .western, a documentary about a scientist who travelled the Great Plains in the 1800 s
measuring Indians and settlers, discovering. that the Indians were two inches taller " on average, and in some areas, the difference in height exceeded a foot, which proved nothing
although. Crazy Horse measured himself
'against the fact of a mirror, traded faces
with a taxi driver ând memorized the city
'against the fact of a mirror, traded faces
with a taxi driver ând memorized the city,
folding unfo

近
$\square$
 . $\therefore$ " 4.
"When the last tree is cut, the last fish is caught, and the last river is polluted; when to breathe the air is sickening, you will realize, too late, that wealth is not in bank accounts and that you can't eat money." - Alanis Obomsawin

Junkyards by Julian Lee Rayford
You take any junkyard
and you will see it filled with
symbols of progress
remarkable things discarded

What civilization when ahead on all its onward-impelling implements are given over to the junkyards to rust

The supreme implement, the wheel is conspicuous in the junkyards
garbage
The axles and the levers the cogs and the flywheels all the parts of dynamos. all the parts of motors fall the parts of rusting.

by Valerie Worth

The stained,
Sour-scented
Bucket tips out
Hammered-gold
Orange rind

Eggshell ivory,
Garnet coffee-
Grounds, pearl
Wand of bared
Chicken bone:
Worked back soon
To still more
Curious jewelry
Of chemical
And molecule.

I am the Earth
And the Earth is me.
Each blade of grass, Each honey tree, Each bit of mud, And stick and stone Is blood and muscle, Skin and bone.

And just as I
Need every bit
Of me to make
My body fit, So Earth needs
Grass and stone and tree
And things that grow here
Naturally:
$\because$
That's why we
Celebrate this day.
That's why across
The world we say:
As long as life,
As dear, as free, I am the Earth

## Before 45 <br> by avis harley

The butterfly was there
before any human art was made.
Before cathedrals rose in prayer, the butterfly was there.
Before pyramids pierced the air or Great Wall stones were laid, the butterfly was there.
Before any human, art was made.

The world is too much with us; late and soon,
Getting and spending, we lay waste our powers:
Little we see.in Nature that is ours; $\qquad$
We have given our hearts away, a sordid boon!
This Sea that bares her bosom to the moon;
The winds that will be howling at all hours,
And are up-gathered now like sleeping flowers;
For this, for everything, we are out of tune,
It moves us not.-Great God! I'd rather be
A Pagan suckled in a creed outworn;
So might I, standing on this pleasant lea,
Have glimpses that would make me less forlorn;
Have sight of Proteus rising from the sea;
Or hear old Triton blow his wreathed horn.

THE PEACE OF WILD THINGS

## 47

When despair for the world grows in me and I wake in the night at the least sound in fear of what my life and my children's lives may be, I go and lie down where the wood drake rests in his beauty on the water, and the great heron feeds. I come into the peace of wild things who do not tax their lives with forethought of grief. I come into the presence of still water.
And I feel above me the day-blind stars waiting with their light. For a time
I rest in the grace of the world, and am free.

- Wendell Berisy


# The Legend of the Paper Plates 48 

## John Haines

They trace their ancestry back to the forest. There all the family stood, proud, bushy, and strong.

5 Until hard limes, when from fire and drought the patriarchs ${ }^{\circ}$ crashed.

The land was taken for taxes, the young people cut down 10 and sold to the mills.

Their manhood and womanhood was crushed, bleached with bitter acids, their fibers dispersed 15 as sawdust among ten million offspring.

You see them at any picnic, at ball games, at home, and at state occasions.

They are thin and pliable, porous and identical. They are made to be thrown away.

## The Summer Day by Mary Oliver $4^{a}$

Who made the world?
Who made the swan, and the black bear?
Who made the grasshopper?
This grasshopper, I mean-
the one who has flung herself out of the grass, the one who is eating sugar out of my hand,
who is moving her jaws back and forth instead of up and down-
who is gazing around with her enormous and complicated eyes.
Now she lifts her pale forearms and thoroughly washes her face.
Now she snaps her wings open, and floats away.
I don't know exactly what a prayer is.
I do know how to pay attention, how to fall down
into the grass, how to kneel down in the grass,
how to be idle and blessed, how to stroll through the fields,
which is what I have been doing all day.
Tell me, what else should I have done?
Doesn't everything die at last, and too soon?
Tell me, what is it you plan to do
with your one wild and precious life?

Cothy song \＄＊irack． 17 reac by he poei
1 s
In China，
Even the péasạnts
named their first daughters
Jade－－
the stone that in the far fields could moisten the．dry season， could＇make mentifigrove mountains for the healing green of the inner hills glistening like sllices of winter melon．

And the daughters were grateful： They never left hơme． To mòve freely was a luxury stolen from them at birth． Instead，they gathered patience， learning to walk in shoes the size of teacups， without breaking－ the arc of their movements as dormant as the rooted willow， as redundant as the farmyard hens． But they travelled far in surviving，
learning to stretch the family rice， to quiet the demons， the，noísy，stomact．

There is a sister
across the ocean，
who relinquished her name，
diluting jade green
with the blue of the Pacific．
Rising with a tide of locusts，
she swarmed with others
to inundate another shore．
In America，
there are many roads
and women 敬等 stride along with mens．

But－iń another wilderness，
，$n$ the possibilities，
the loneliness，
can strangulate like jungle vines．
The meager provisions and sentiments of once belonging－
fermented roots，Mah－Jongg tiles and firecrackers－ set but a flimsy household in a forest of nightless cities．
A giant snake rattles above，
－spewing black clouds into your kitchen＇，
Dough－faced landlords，，．．＇＇＊
＇slip，in and out of your keyholes，
－making claims you don＇t understand，
tapṕing into your communication systems of laundry lines and restaurant chains．
＂You findryou need china：
your one fragile identification，
a jade link
handcuffed to your wris̀t．：
You remember your mother．
who walked for centuries，
－footless－
and like her ${ }_{4}$
－you have left ng footprints，
－but only because
${ }^{1}$ there is an ocean in between，
－the unremitting space 嚁 your rebellion．

## Bilingual Sestina <br> by Julia Alvarez

Some things I have to say ain't getting said in this snowy, blond, blue-eyed, gum-chewing English dawn's early light sifting through persianas closed the night before by dark-skinned girls whose words evoke cama, aposento, suenos in nombres from that first world I can't translate from Spanish.

Gladys, Rosario, Altagracia-the sounds of Spanish wash over me like warm island waters as I say your soothing names: a child again learning the nombres of things you point to in the world before English turned sol, tierra, cielo, luna to vocabulary wordssun, earth, sky, moon. Language closed
like the touch-sensitive morivivi whose leaves closed when we kids poked them, astonished. Even Spanish failed us back then when we saw how frail a word is when faced with the thing it names. How saying its name won't always summon up in Spanish or English the full blown genie from the bottled nombre.

Gladys, I summon you back by saying your nombre. Open up again the house of slatted windows closed since childhood, where palabras left behind for English stand dusty and awkward in neglected Spanish. Rosario, muse of el patio, sing to me and through me say that world again, begin first with those first words
you put in my mouth as you pointed to the worldnot Adam, not God, but a country girl numbering the stars, the blades of grass, warming the sun by saying, Que calor! As you opened up the morning closed inside the night until you sang in Spanish, estas son las mananitas, and listening in bed, no English
yet in my head to confuse me with translations, no English doubling the world with synonyms, no dizzying array of words --the world was simple and intact in Spanishluna, sol, casa, luz, flor, as if the nombres were the outer skin of things, as if the words were so close one left a mist of breath on things by saying
their names, an intimacy I now yearn for in Englishwords so close to what I mean that I almost hear my Spanish heart beating, beating inside what I say en ingles.


[^0]:    Face It 21
    by Janet Wong
    My nose belongs
    to Guangdong, China--
    short and round, a Jang family nose.

    My eyes belong
    to Alsace, France--
    wide like Grandmother Hemmerling's.

    But my mouth, my big-talking mouth, belongs to me, alone.

[^1]:    -- Billy Collins

