EQ #6 -Who were the Kalapuya Native Americans?

Native Americans of the Willamette Valley



COSTUME OF A CALLAPUYA INDI

Who were the Kalapuya? History

The Kalapuya

Were a Native American people who lived in the Willamette Valley.

Their region extended from Forest Grove/McMinnville area (in the north) to Yoncalla (south).

Willamette Valley



Kalapuya – Where did they live?



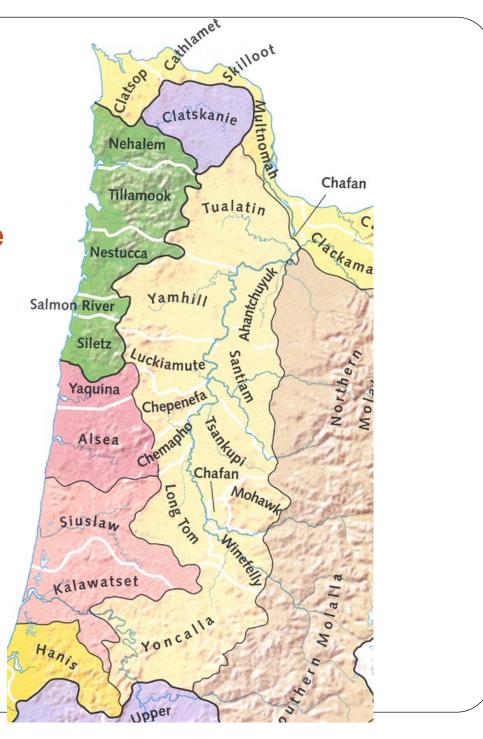
Who were the Kalapuya?

- The Kalapuya <u>lived in 13 bands or subdivisions</u>, <u>NOT as a single tribal group</u>.
- They spoke THREE distinct languages—Northern Kalapuyan(Tualatin-Yamhill), Central (Santiam) and Southern (Yoncalla).
- Each band <u>occupied specific areas throughout</u> the Willamette Valley.

Kalapuya

Pale Yellow color is where each band of the Kalapuya lived.

 Paste in picture and shade region where Kalapuya lived.



Who were the Kalapuya?

- At their peak, the Kalapuya population numbered up to 15,000 people.
- By late 1800s, most had died or left the area and were forced to live on the Grand Ronde reservation (in coast range NE of Lincoln City).
- By 1849, the population had dropped to about 600.







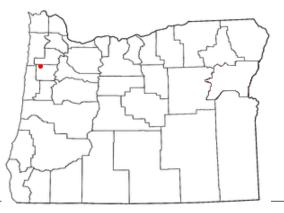
When did they encounter white settlers?

- By mid-1700s, trappers from Europe came to the Willamette Valley
- They were <u>first to interact with the Kalapuya</u>
- Trappers and settlers introduced diseases
- A major <u>smallpox outbreak in</u> 1782-83 killed <u>many</u> Kalapuya
- From <u>1810-20</u>, influenza outbreaks <u>killed many more</u>



What were the effects of the white settlers on the Kalapuya?

- By mid 1800s, <u>75-80%</u>
 of Kalapuya had died or <u>fled from the Willamette</u>
 Valley
- By 1870, most remaining Kalapuya were forced to live on a reservation in Grand Ronde





Kalapuya Today

- Approximately <u>4000 Kalapuya descendants still</u> <u>live in the area today</u>.
- Many live near Yoncalla, OR
- Median household income today:

Yoncalla: \$26,625

Oregon: \$54,148



Kalapuya- Land Management

- The Kalapuya burned the valley floor seasonally.
- Today, restoration work efforts (cutting trees, weeding, prescribed burning) mimics the effects of large seasonal burns the Kalapuya did.





Why did the Kalapuya Burn?

- Benefits of Burning-
 - <u>Discouraged Douglas Fir from taking over</u> and shading out plants
 - Encouraged plants like camas (a lily) to grow
 - Added soil nutrients (Nitrogen)
 - Encouraged Oak trees and Oak Savannah landscape
 - Grasses on valley floor attracted deer and elk for easier hunting

Obsidian Tools & Baskets

- The Kalapuya were known to...
- Use obsidian (volcanic rock remains) to fashion sharp arrowheads and spear tips.
- Weave baskets from plant materials to collect nuts, berries and acorns







What do you know about the Kalapuya?

Pair share with your neighbor...
THREE things you remember learning from last class about the Kalapuya?

Activity: Research the Kalapuya

- Work with a partner or alone
- Adopt an aspect of the Kalapuya culture that interests you
- Check with teacher to report your area of interest
- Get a handout describing ONE of the following-
- Society
- Food
- Language/art
- Clothing/shelter
- Spirituality

Project Timeline- Kalapuya Poster

- Thursday-Read and record key info from the handout. Be sure to answer questions thoroughly! Add more info as you learn.
- Friday- Prepare a poster with your key information. See examples from past years.
 Posters must have-
 - *Title
 - *Answers to all key questions w/ supporting details
 - * 2 or 3 other fun facts you learned
 - *2-3 pictures / graphics
- Wednesday Posters DUE at class time!
- Thursday- Native Plant Walk

Poster Requirements

- Posters must have-
 - *Title
 - *Answers to all key questions w/ supporting details
 - * 2 or 3 other fun facts you learned
 - *2-3 pictures / graphics

Activity: Gallery Walk

- Get your poster and partner (if applicable); discuss how/what you will present.
- Find ONE other person or team to match up with. Be sure their poster is on a different topic than yours.
- Present to each other and record information
- Use timer and switch when directed.
- Presenters must <u>PRESENT the information</u>. Viewers should ASK questions and <u>record information</u>. <u>Everyone does his/her OWN work!</u>
- Students must get info from POSTERS not someone else's notes!

PROCESS

- Present your info
- Listen to presentation of another group
- Record answers to the Key Questions on your note sheet for EACH subject area so that it is complete

ACTION ITEMS TO DO...

- QUIZ over Kalapuya! OPEN NOTES
- NOTES SHEET/ GRAPHIC ORGANIZER (20 PTS) – Tape or glue into INB LEFT side of EQ #6
- POSTER (30 PTS)- Turn into the basket

Before you leave...

- Turn in poster to the basket
- Get notes graded and glue into INB across from EQ #6- Who are the Kalapuya People?
- Write a FIVE sentence summary for EQ #4 that includes notes from today!

How They Lived: Society

- Organized into small bands/groups
- Had THREE distinct class divisions based on wealth and status (slaves and poor, middle class, wealthy)
- The Kalapuya <u>obtained slaves through warfare</u>; they were prisoners from battle
- Upper class and shaman made decisions
- <u>Leaders</u> were <u>mostly men</u> chosen for their talents (hunting and magic/spiritual)
- Shaman (medicine men) had special status

How they lived: Food

- Primary food sources were PLANTS: camas, wild carrot, cow parsnip, fruit, nuts, more
- Camas was especially important food staple; a bulb that was roasted in pit ovens and stored as winter food; often traded for fish with other tribes



How they lived: Food (continued)

- Secondary foods were ANIMALS- deer and elk, birds, fish and insects
- Methods: trapped fish / game, led animal drives and smoked animals out of their holes with fire
- Burned the prairie to see game more easily and to <u>fertilize fields</u> for plants
- Food was easily obtained in summer; much harder in winter
- February was known as the starvation month; food was scarce and winter storage was depleted.

How they lived: Shelter

Winter houses

- Made of cedar planks; used grass, wood and sticks for frames and insulation
- Permanent
- Shared by multiple families
- Doors 3 feet tall for protection

Other seasons

 Semi-nomadic in warmer months; in summer, slept on ground and followed food sources

Summer Houses





How they lived: Clothing

- After contact with white settlers, men wore shirts and trousers and women wore skirts/dresses
- Had <u>ceremonial dress before hunts and for other occasions</u>

 Used animal clothing



COSTUME OF A CALLAPUYA INDIAN.

How they lived: Language

- Had <u>no written language</u>; history passed down through <u>oral tradition</u>
- Storytellers followed specific rules so the story would be told correctly when passed down through generations
- Stories/history passed during long winter months when they spent more time indoors
- Many dialects within Kalapuya tribe
- Used <u>Chinook jargon</u>, a trade language, to communicate with other tribes/groups

Art

 Not much art but <u>basketry and other utilitarian</u> <u>items, like tools</u> (digging stick for camas), could be ornate and considered art.





How they lived: Religion

- **Spirit Quest**: a rite of passage for youth as they became adults. Outside for several days & nights without direct help, food or water.
- They sought their spirit guardian/guide during quest; often was an animal or other element of nature (plant, wind, rock)
- Burial grounds were sacred and preserved

How they lived: Religion

- Shaman was spiritual leader and medicine man.
- Sweat lodges were for ceremonies and to prepare for the hunt through mind and body purification.

