

Job: 14-24 Howard Elementary School Location: 700 Howard Ave Eugene, OR 97404 Meeting: Owner/Architect/GC # 50 Date: 11/25/15 Start Time: 9:00:00AM

## Attendees

#### Attended

- David Haggard (Todd Construction, Inc.)
- John Stapleton (PIVOT Architecture)
- Harv Wingerd (Todd Construction, Inc.)
- Ryan Spain (Eugene School District 4j)
- Bill Goggin (Todd Construction, Inc.)
- Dexter Rummel (Eugene School District 4j)
- Russ Kaufman (Todd Construction, Inc.)

- Adam Davidson (PIVOT Architecture)
- Ben Brantley (Eugene School District 4j)
- Andy Turner (Todd Construction, Inc.)
- Allan Chinn (Eugene School District 4j)
- Scott Clarke (PIVOT Architecture)
- Monte Carothers (Todd Construction, Inc.)

| ltem  | Description   | Responsible  | Due Date Closed |
|-------|---|--|-----------------|
| Old E | Business  |  |                 |
| 0-1   | Schedule  | Information  |                 |
|       | 11/25 - Monte reviewed the 3- wee   | ek schedule (see attached).  |                 |
| 0-2   | Safety/Security   | Information  |                 |
|       | was caught on the web cam betwe 11/16. The pictures are not clear e   | n reported that the break-in over the weekend of 11/14 & 11/15<br>en the hours of 2:30 - 4:30am, Ryan will verify if it was 11/15 or<br>enough to make out the individuals responsible. Todd will have<br>weekend and will set up an alarm system for the remainder of the |                 |
| 0-3   | RFIs  | Information  |                 |
|       | 11/25 - No outstanding RFIs   |  |                 |
| 0-4   | CORs  | Information  |                 |
|       | 11/25 - Did not review.   |  |                 |
| 0-5   | Submittals  | Information  |                 |
|       | 11/25 - Did now reivew  |  |                 |
| 0-6   | Hot Items   | Information  |                 |
|       | 11/25 -<br>Long Lead Item Schedule<br>Louvers - Tentative ship date is 12<br>Rock Roofing - Todd has suppleme<br>with metal siding.<br>Sector A Heating Startup | /18<br>ented Rock crew to a total of 11 working on Metal. Todd to assist   |                 |
| 5-3   | Pivot PCO Report  | Information  |                 |
|       | See previous meeting minutes for<br>10/7 - P109 Exterior Personnel Ga   | bast PCO Report information.<br>tes Panel Revision - Gates with children cut outs will change to   |                 |

perforated gate with painted graphics.

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|------|--|---|--|--|--|--|--|
|      | 112 Reclaimed Water Material - P<br>credit as stated by Hydro-Temp in<br>- Todd tracking as COR 108 and v<br>10/28 - P056 (PR-036) was issued<br>Adam also noted that P092 will be<br>11/4 - PR-037 was issued in the la<br>Harvesting Cistern. Todd has a p<br>more detail on the pricing prior to<br>were changed to 6", since Jackso<br>this information in the formal pricin<br>11/11 - P021 Owner Coordinated | ast week for adding an 8" gravity overflow line at the Rainwater<br>reliminary price from Jackson Luck for \$6,800. Russ needs to get<br>submittal. David noted that this pricing could go down if the line<br>in Luck already has a 6" valve that could be used. We will include   |  |  |  |  |  |
| 14-1 | Landscape Well   | Ryan Spain  |  |  |  |  |  |
|      | See previous minutes for addition<br>10/28 - 4J met with a well drilling f<br>water rights. On-going.<br>11/4 - No new information.  | al discussion.<br>irm last week. It could take 8 weeks to get through the issue of  |  |  |  |  |  |
| 14-2 | Non Compliance Issues  | Information   |  |  |  |  |  |
|      | noted that the PAE report has alree<br>11/4 - No log for review. Adam wi<br>11/11 - Adam distributed the NCI<br>documentation provided by Casca<br>items and is gathering documenta<br>11/18 - FEI has been providing ins<br>Travis with Cascade is still workin<br>requested that Cascade have the  | Il send out an updated log to all showing the deletion of one item.<br>report. NC issues 18 & 25 have 6 items that need to have<br>de. Travis with Cascade has been informed of the remaining   |  |  |  |  |  |
| 28-1 | Commissioning Issues   | Andy Turner   |  |  |  |  |  |
|      | <ul> <li>10/21 - Todd held a HVAC Coordii<br/>Clima-Tech. 4J will contact the constitution prior to HVAC component.</li> <li>10/28 - There was a site visit by the 11/4 - CxA Report was distributed 11/11 - Cleaning of the AHUs was starting up the units. AHU startup start up 11/18. Todd to request a 11/18 - Ryan asked that the Commattached).</li> </ul>   | Commissioning Issues.<br>ydro-Temp to set up the commissioning inspection.<br>hation meeting on Tuesday 10/20 with Hydro-Temp, Scofield &<br>ommissioning agent for a site visit. Pivot & 4J would like<br>ent start up, PAE and commissioning agent will need to be<br>he CxA yesterday. Ryan will forward a report when received.<br>last week from their Oct 28 site visit.<br>noted on the CxA Report and needs to be completed prior to<br>for Sector A and C is scheduled for 11/16 - 11/17 and the boiler<br>firm schedule from Hydro-Temp and notify all parties involved.<br>nissioning Report be added to the minutes for tracking (Report<br>ated by North West Engineering Service to track commissioning |  |  |  |  |  |

#### 44-4 Class Room Projector Mockup

#### Ryan Spain

11/30/15

10/14 - Ryan suggested Todd mockup one classroom projector to verify the white board installation is correct due to the flatness requirements of the projection system. Todd to verify white board delivery and set up a mockup.

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|      | <ul> <li>10/21 - Ryan forwarded the product data on the 10/28 - We will receive the markerboards on Nov 11/4 - No change.</li> <li>11/11 - Todd requested one projector from 4J, if 11/18 - Todd requested the projector for the moc power/data connection to test.</li> <li>11/25 - Ryan asked that the mock up be postport</li> </ul>   | 19. The mock-up will be done after that.<br>available, for mock up purposes.   |          |        |
|      |   |  |          |        |
| 46-1 | AES Documentation   | David Haggard  |          |        |
|      | 10/28 - Todd provided copies of the time and ma<br>System. We will continue to provide weekly.<br>11/4 - No additional AES information this week.<br>11/11 - Additional time sheets are being collecte<br>11/18 - David provided Ryan with the latest time<br>11/25 - Not discussed.  |  |          |        |
| 46-2 | Directional Letters in West Courtyard   | Russ Kaufman   |          |        |
|      | concerned that we will not be able to provide a g   | of metal letters that we could embed in the  |          |        |
| 47-1 | Demolition and Summer Schedule  | Russ Kaufman   |          |        |
|      | to provide a schedule showing how the summer<br>this.<br>11/11 - Monte reviewed a plan to complete a por<br>Monte has a call into Brad Lemhouse with Lane<br>Russ is working on the schedule items requested<br>11/18 - Russ and Monte met with the county this<br>improvements. The County reported some addit<br>AC grind and fill. Adam to check on this added s<br>Allan, which included the potential loss of 20 par<br>parking area in front of Kelly Middle School to off<br>Russ included the summer work on the revised p<br>completing the parking lot by the final completior<br>11/25 - Adam reported that he had reviewed the<br>original approved design is acceptable. Adam to | e scope for the abatement proposals. We also need<br>work will be executed in time. Russ will work on<br>tion of the Howard Ave improvements this winter.<br>County to review the road improvement schedule.<br>d.<br>week to discuss option for the Howard Ave<br>tional requirements they will require which include 2"<br>scope. The proposed early work was reviewed with<br>king spots. Adam proposed creating a temporary<br>f set the lost parking due to the street improvements.<br>project schedule and voiced concerns with<br>n date.<br>Howard Ave improvements with the County and the<br>o supply Todd with the County email response. The<br>spaces as per the Todd proposed winter schedule for |          |        |
| 47-2 | Substantial Completion  | Russ Kaufman   |          |        |
|      |   | ations are for status of the project on February 1,<br>e access to the entire building for the intended use,<br>Todd is discussing TCO with the City of Eugene   |          |        |

11/4 - Continued discussion on what the expectations are for status of the project on February 1, 2016. For the building, the district needs to have access to the entire building for the intended use, which will be moving in furniture and equipment. Todd is discussing TCO with the City of Eugene, and the extent that we need to have that for moving in furniture and equipment. Todd reviewed a preliminary site plan for Phase I showing the amount of site scope that we believe we can have completed at that time. We all agreed that we do not expect landscaping to be done any further than putting dirt into planter beds. We need to review the specified guidelines for planting to get a better understanding of when the landscaping work should occur. Russ will prepare a document that summarizes Todd's understanding of where we will be on Feb 1 for review by the team. 11/11 - Russ reviewed a preliminary Feb 1 completion plan and will provide a copy to Ryan for 4J review.

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|------|--|---|----------|--|--|--|--|--|--|--|
|      | 11/25 - Harv reiterated his opinion from   | eviewed and provided to the team for review.<br>I last weeks meeting that the revised schedule may need to<br>It that Todd would need 30 days added to the original                         |          |  |  |  |  |  |  |  |
| 47-6 | OFCI Projectors  | Ryan Spain  | 1/1/16   |  |  |  |  |  |  |  |
|      | Russ will look into this.<br>11/11 - Ongoing                                     | ranting to know what the credit would be to make these OFOI.  |          |  |  |  |  |  |  |  |
|      | 11/18 - Credit has been requested fron 11/30.                                    | n Scofield. Ryan to provide one projector for a mockup by   |          |  |  |  |  |  |  |  |
|      | 11/25 - A projector installation credit pr                                       | 1/25 - A projector installation credit proposal was submitted from Scofield and rejected by 4J. Ryar vil have the projectors on site the beginning of January for Huser to install.         |          |  |  |  |  |  |  |  |
| 47-7 | Type K Sign in Reception   | Russ Kaufman  | 11/25/15 |  |  |  |  |  |  |  |
|      |  | een approved for the "trees" in the Reception area. Russ<br>on this wall. He will confirm the exact location of the button so<br>lict with the sign.  |          |  |  |  |  |  |  |  |
|      | 11/25 - Russ will email the final lock-do with the sign.                         | wn button location to Adam for review of any potential conflict   |          |  |  |  |  |  |  |  |
| New  | Business   |   |          |  |  |  |  |  |  |  |
| 50-1 | OFCI Accessories   | Ryan Spain  | 1/1/16   |  |  |  |  |  |  |  |
|      | 11/25 - The owner furnished accessorient throught the L10B fixtures would be one | es will be needed on site the first week of January. Ryan ite next week.  |          |  |  |  |  |  |  |  |
| 50-2 | AMX - Modified Line Drawing  | Adam Davidson   | 12/2/15  |  |  |  |  |  |  |  |
|      |  | am for the classrooms that he will email to Andy to create a etwork has been informed of the revision.  |          |  |  |  |  |  |  |  |
| 50-3 | AMX @ Cafe/Gym   | Ryan Spain  | 12/2/15  |  |  |  |  |  |  |  |
|      | be finalized. This is connected to RFI   | proposed for the AV system in the Cafeteria and Gym need to 472 - Projector to Screen Connection - and the revised nake the system function as 4J has requested.                            |          |  |  |  |  |  |  |  |
| 50-4 | OFCI Salvaged Tile   | Information   |          |  |  |  |  |  |  |  |
|      | 11/25 - Ryan requested that the Bover<br>needed.                                 | o Tile review the owner furnished tile at Old Howard School, if   |          |  |  |  |  |  |  |  |
| 50-5 | Mechanical Room Clearance  | Monte Carothers   | 12/2/15  |  |  |  |  |  |  |  |
|      | the 2 Sector B mechanical rooms. The   | - 4J Facilities Management has issues with the clearances in<br>e contract documents call for 6' 8" head clearance and 3' 0"<br>m is close to the required clearances but both B mechanical |          |  |  |  |  |  |  |  |
| 50-6 | Sun Shades @ C North Elev.   | Information   |          |  |  |  |  |  |  |  |
|      | 11/25 - Sun Shades were called out in Sector C. This was a mistake in the do     | the sheet A130 schedule to be on the North Elevation of<br>ocuments and Culver has already installed the shades. Per<br>s at T & M to keep the cost at a minimum.                           |          |  |  |  |  |  |  |  |

**Job:** 14-24 Howard Elementary School Meeting adjourned at 10:00.

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Next meeting at 9:00:00AM on Wednesday, December 2, 2015.

The preceding is assumed to be a complete and correct account of the items discussed, directions given, and conclusions drawn, unless this office is notified to the contrary by the next regular meeting. If no notification is received, these minutes will be deemed an accurate account of the meeting.

Prepared by: Andy Turner

Copy To: Brent Schafer (Todd Construction, Inc.)

# **3 WEEK SCHEDULE**

Howard Elementary School

#### HOW 14-24



|                                |             | 11/23 | 11/24 | 11/25 | 11/26 | 11/27 | 11/28 | 11/29 | 11/30 | 12/1 | 12/2 | 12/3 | 12/4 | 12/5 | 12/6 | 12/7 | 12/8 | 12/9 | 12/10 | 12/11 |
|--------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|
| ACTIVITIES                     | SUB         | Mon   | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Sun  | Mon  | Tue  | Wed  | Thu   | Fri   |
| Substantial Completion         |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| SITE                           |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| EAST COURTYARD                 |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Grade for walks                | Jackson     | Х     | Х     | Х     |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Form walks                     | Dual Force  |       |       |       |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      |      |      |      |       |       |
| Deliver steel fence 11-30      | Advanced    |       |       |       |       |       |       |       | D     |      |      |      |      |      |      |      |      |      |       |       |
| WEST COURTYARD                 |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Grade for walks                | Jackson     |       |       |       |       |       |       |       |       |      |      |      |      |      |      | Х    | Х    | Х    | Х     | Х     |
| MECHANICAL COURTYARD           |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Backfill Xerxes tank           | Jackson     |       |       |       |       |       |       |       | Х     |      |      |      |      |      |      |      |      |      |       |       |
| Exavate CMU footing            | Jackson     |       |       |       |       |       |       |       |       | Х    | Х    |      |      |      |      |      |      |      |       |       |
| F&P CMU footing                | Todd        |       |       |       |       |       |       |       |       |      |      | Х    | Х    |      |      | Х    | Х    |      |       |       |
| СМИ                            | Davidsons   |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      | Х    | Х     | Х     |
| EXTERIOR                       |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Skylight glazing w/ crane      | Lacey       |       |       |       |       |       |       |       |       | Х    | Х    | Х    | Х    |      |      |      |      |      |       |       |
| Wood siding N. Gym             | Todd        | Х     | Х     | Х     |       |       |       |       | Х     | Х    |      |      |      |      |      |      |      |      |       |       |
| Metal panels & soffit          | Rock        | Х     | Х     | Х     |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      | Х    | Х    | Х    | Х     | Х     |
| Second flr access closed 12-15 | Todd        |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Mechanical/Boiler Rms          |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Gym/Cafe heat on               | Hydrotemp   | Х     | Х     | Х     |       |       |       |       | Х     | Х    |      |      |      |      |      |      |      |      |       |       |
| GYM/RR/STORAGE                 |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Paint                          | WPI         | Х     | Х     |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Grind & polish floors          | Sustainable |       |       |       |       |       |       |       | Х     | Х    | Х    | Х    | Off  |      |      |      |      |      |       |       |
| Delvr/install wood flooring    | Soriano     |       |       |       |       |       |       |       |       |      |      | D    | Х    |      |      | Х    | Х    | Х    | Х     | Х     |
| Basketball backboard supports  | NWSE        |       |       |       |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      |      |      |      |       |       |

|                           |             | 11/23 | 11/24 | 11/25 | 11/26 | 11/27 | 11/28 | 11/29 | 11/30 | 12/1 | 12/2 | 12/3 | 12/4 | 12/5 | 12/6 | 12/7 | 12/8 | 12/9 | 12/10 | 12/11 |
|---------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|
| ACTIVITIES                | SUB         | Mon   | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Sun  | Mon  | Tue  | Wed  | Thu   | Fri   |
| Acoustical wal panels     | Snaptex     |       |       |       |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      |      |      |      |       |       |
| MUSIC ROOM                |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Tape/txtr                 | Cascade     |       |       |       |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      | Х    | Х    | Х    | Х     |       |
| Paint                     | WPI         |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       | Р     |
| KITCHEN                   |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| FRP                       | Trojan      | Х     | Х     | Х     |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Install freezer/cooler    | S&G         |       | Х     | Х     |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Mechanical OH rgh-in      | Hydrotemp   | Х     | Х     | Х     |       |       |       |       | Х     | Х    | Х    |      |      |      |      |      |      |      |       |       |
| Ceiling grid              | Cascade     |       |       |       |       |       |       |       |       |      |      | Х    | Х    |      |      |      |      |      |       |       |
| Clng grid M&E             | All         |       |       |       |       |       |       |       |       |      |      |      |      |      |      | Х    | Х    | Х    |       |       |
| Kitchen equipment         | S&G         |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      | Х     | Х     |
| CAFETERIA                 |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Paint                     | WPI         | Х     | Х     |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| BS                        |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Stair well tape & paint   | All         | Х     | Х     | Х     |       |       |       |       | Х     | Х    | Х    | Х    | Р    |      |      |      |      |      |       |       |
| Casework                  | Freemont    | D     | Х     | D     |       |       |       |       | Х     | D    | Х    | Х    | Х    |      |      | Х    | Х    | Х    | Х     | Х     |
| BN                        |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Stair well tape & paint   | All         | Х     | Х     | Х     |       |       |       |       | Х     | Х    | Х    | Х    | Р    |      |      |      |      |      |       |       |
| Casework                  | Freemont    |       |       |       |       |       |       |       |       |      |      |      | D    |      |      | Х    | Х    | Х    | D     | Х     |
| BM-South                  |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Tile 1st flr              | Bovero      | Х     | Off   | Off   |       |       |       |       | Х     | х    | Х    |      |      |      |      |      |      |      |       |       |
| Grind & polish floors     | Sustainable |       |       |       |       |       |       |       |       |      |      |      | Off  |      |      | Х    | Х    | Х    | Х     | Х     |
| Tile 2nd flr              | Bovero      | Х     | Off   | Off   |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      | Х    | Х    | Х    | Х     | Х     |
| BM- North Admin. Media    |             |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Shear wall penetrations   | Cascade     | Х     | Х     |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Hang gyp board 2nd flr    | Cascade     | Х     | Х     | Х     |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| Tape/txtr 2nd flr & Media | Cascade     |       |       | Х     |       |       |       |       | Х     | Х    | Х    | Х    |      |      |      |      |      |      |       |       |
| Electrical clng rgh-in    | Scofield    | Х     | Х     | Х     |       |       |       |       | Х     | Х    | Х    |      |      |      |      |      |      |      |       |       |

|                       |              | 11/23 | 11/24 | 11/25 | 11/26 | 11/27 | 11/28 | 11/29 | 11/30 | 12/1 | 12/2 | 12/3 | 12/4 | 12/5 | 12/6 | 12/7 | 12/8 | 12/9 | 12/10 | 12/11 |
|-----------------------|--------------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|
| ACTIVITIES            | SUB          | Mon   | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Sun  | Mon  | Tue  | Wed  | Thu   | Fri   |
| Paint 2nd flr & Media | WPI          |       |       |       |       |       |       |       |       |      |      |      | Р    |      |      | Р    |      |      |       |       |
| Hang gyp board Admin  | Cascade      | Х     | Х     | Х     |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      | Х    | Х    |      |       |       |
| Tape/txtr Admin       | Cascade      |       |       |       |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      | Х    | Х    | Х    | Х     | Х     |
| Paint Admin           | WPI          |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      | Х     | Х     |
| C1 & C2-INTERIOR      |              |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |
| MEP ceiling drops     | All          | Х     | Х     | Х     |       |       |       |       | Х     |      |      |      |      |      |      |      |      |      |       |       |
| Install Casework      | Freemont     | Х     | Х     | Х     |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      |      |      |      |       |       |
| P-lam wainscot        | MC Interiors | Х     | Х     | х     |       |       |       |       | Х     | Х    | Х    | Х    | Х    |      |      |      |      |      |       |       |

# **Project Status**

## Issues Counts: LAST UPDATE: 20 November, 2015



# Issues: By Assignee

| Hydro-Temp | 15-014, 15-015 | 2 |
|------------|----------------|---|
| Total      |                | 2 |

# **Overall Status:**

| Checklist                          | 0% |
|------------------------------------|----|
| Test, Adjust, Balance Verification | 0% |
| Sensor Calibration                 | 0% |
| Device Checks                      | 0% |
| Testing                            | 0% |



### **15-014: Strainer blow-down location** Submitted by **Vince Sage** on **Fri Nov 20th 2015**

AH-C106 had the strainer blow down located very close to vents in control cabinet. This is a potential shock hazard in the event that water makes its way through the box vent. It appears to be difficult to connect a hose to this blow down. We recommend rotating the strainer such that the blow-down points away from the control cabinet. Please ensure the manual valve remains operable. It may be necessary to move the control cabinet slightly.

#### 15-014 Supporting Image: AH-C106 strainer



# **15-015: Pipe supports/bracing** Submitted by **Vince Sage** on **Fri Nov 20th 2015**

Verify that the distance between the piping mounting points are within spec (max horizontal span of 5 feet). Several units had very unstable connections and were not very secure. Too much flexibility may damage the piping coil connections. Verify seismic bracing as well. Add supports and/or bracing as needed.

Assigned To: Hydro-Temp Logged Date: Fri Nov 20th 2015 Category: Construction System: Classroom AHUs Days Open: 0 Status: Open



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Assigned To: Hydro-Temp Logged Date: Fri Nov 20th 2015 Category: Construction System: AH-C106 Days Open: 0 Status: Open

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#### GENERATED: Fri Nov 20th 2015 Eugene School District 4J **Howard Elementary School Project Tracking: Commissioning Issues Log**

#### 15-015 Supporting Image: Unstable piping



-- End of Issues Log Report --

