**Howard Elementary School - Placement Record**

**2014-2015 Class List for \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher/Grade Level**

**Teacher Time for Academics**

**Teacher Time for Behavior**

**Parent Involvement**

**Behavior Plan**

**Reading**

**Writing**

**504 Plan**

**Girl**

**Boy**

**Math**

**TAG**

**IEP**

**ELD**

**BEST**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME |  |  | Rate High (H) Medium (M) Low (L) | Place X where appropriate |
| 1.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Please include any additional about individual students below:

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